

# Workshop Presentation Application

DMH Central MA Area  
8<sup>th</sup> Annual Success-Fest!

***Theme: Perseverance***

Thursday April 20, 2023, 9:00 a.m. to 3:00 p.m.

*Applications are due February 24, 2023*

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**Workshop Title:**

**Agency/Organization:**

**Primary Contact Name/Title:**

**Email:**

**Phone Number:**

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**Other team members who will be presenting: *(Please include Name, Title and Affiliation.)***

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**Brief Workshop Description (2-3 sentences): *(This information will be included in our promotional materials for the event. Please provide sufficient information to enable registrants to select a workshop to attend.)***

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**Outline of Presentation:**

- 1. Project purpose/objectives**
  
  
  
  
  
  
  
  
  
  
- 2. How will the presentation be interactive and/or hands-on?**

**3. What aspect of the PERSEVERANCE theme will this presentation emphasize and how?**

**4. Attendees will walk away from this presentation with stronger skills and insight to support Young Adults and Young Adult Allies because:**

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**Audiovisual and any other equipment needed:** *(Projectors and screens will be provided, upon request. Please plan to bring your own laptop, if possible.)*

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**Please submit the following with this application:**

- Brief (1 – 2 paragraphs) biography for each presenter

**Application Process:**

Please email your application to Kerry Roberts at [Kerry.Roberts@mass.gov](mailto:Kerry.Roberts@mass.gov) **February 24, 2023** The primary contact person identified on this application will be notified by March 15, 2023 regarding the status of the application.